**TUMKUR UNIVERSITY**

**Affiliation application for B.Ed. Course 2017-18**

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| **PART-1** |
| 1 | Application Number |  |
| 2 | Name of the Affiliating University |  |
| 3 | Address of the affiliating University |  |
| 4 | Name of the Institution |  |
| 5 | Address of the Institution |  |
| 6 | College Code |  |
| **I** | **DETAILS OF PARENT ORGANIZATION** |  |
| 1 | Name of the Trust/Society |  |
| 2 | Address of the Trust / Society |  |
| 3 | Village/Town/City |  |
| 4 | District |  |
| 5 | PIN |  |
| 6 | STD Code |  |
| 7 | Land Line Number |  |
| 8 | Fax |  |
| 9 | E-mail Id |  |

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| 10 | Web site |  |
| 11 | Name of the President/Chairman |  |
| 12 | Address of the President/Chairman |  |
| 13 | Village/Town/City |  |
| 14 | District |  |
| 15 | PIN |  |
| 16 | STD Code |  |
| 17 | Land Line Number |  |
| 18 | Mobile Number |  |
| 19 | E-mail Id |  |
| 20 | 2 (f) Status |  |
| 21 | 12 (B) Status |  |
| **II** | **INSTITUTION DETAILS** |  |
| 1 | Name of the Institution |  |
| 2 | Address of the Institution |  |
| 3 | Village/Town/City |  |
| 4 | District |  |
| 5 | PIN |  |

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| 6 | STD Code |  |
| 7 | Land Line Number 1 |  |
| 8 | Fax |  |
| 9 | E-mail Id |  |
| 10 | Web site |  |
| 11 | Year of Establishment |  |
| 12 | Year of first affiliation / Previous University / Tumkur University |  |
| 13 | Type of Institution  | Govt. / Private Aided / Private Unaided |
| 14 | Minority Institute?  | Yes / No if yes specify |
| 15 | Type of Minority |  |
| 16 | Name of the Minority |  |
| 17 | SC/ ST Institute?  | Yes / No if yes specify |
| 18 | Women Institute? |  |
| 19 | Any Other |  |
| 20 | Bank Account Number |  |
| 21 | Name of the Bank and Branch |  |
| 22 | IFSC Code |  |
| 23 | Address of the Bank |  |
| 24 | PAN / TAN Number |  |

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| **III** | **APPLICATION DETAILS** (Select from the below) |
| 1 | Application for | 1. New College 2. Extension / Renewal of Temporary Affiliation 3. Permanent Affiliation 4.New Course 5. Increase in Intake 6. Reduction in Intake 7. Change of name of the Institute 8. Conversion of Women's Institution into Co-Ed Institution 9.Conversion of Co-Ed Institution into Women's Institution 10. Closure of Course 11. Renewal Permanent Affiliation  |
|  |  |  |
| **IV** | **DETAILS OF GOVERNING COUNCIL** |
| 1 | GOVERNING COUNCIL MEMBERS (List ) |
|  | Title | Name | Father's Name | Designation  | Phone Number | E-Mail Id |
|  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 2 | **No. of times the Governing Council meeting is convened in the last academic year** | Dates | *For* *maximum* *of* *5* *meetings* |
| 3 | List of Other Institutions managed by the Trust/Society\ |
|  | Sl.No | Name | Address of Institution | Year of Establishment | Type of Programme offered | Affiliating / Recognition Authority/Apex Body | Type of Land/Building | Area | Survey No |
|  |  |  |  |  |  |  |  |  |

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| **V** | ***DETAILS*** ***OF*** ***THE*** ***PRINCIPAL*** |
| 1 | Name |  |
| 2 | Father's Name |  |
| 3 | Date of birth |  |
| 4 | Address |  |
| 5 | Village/Town/City |  |
| 6 | District |  |
| 7 | PIN |  |
| 8 | STD Code |  |
| 9 | Landline Number |  |
| 10 | Fax |  |
| 11 | Mobile Number |  |
| 12 | E-mail Id |  |
| 13 | Doctorate degree |  |
| 14 | Master's degree |  |
| 15 | Bachelor's degree |  |
| 16 | Other qualifications |  |
| 17 | Date of joining the Institute as Principal |  |
| 18 | Appointment type: 1. Permanent, 2. Temporary , 3. Incharge, 4. Deputation |  |
| 19 | Experience | Total |  |
| Teaching |  |
| Industry |  |
| Research |  |
| 20 | Books published as single author/co-author or as editor | Total Number |  |
| 21 | Published Papers in National Level Journals | Total Number |  |
| 22 | Published Papers in International Level Journals | Total Number |  |
| 23 | Articles/Chapters published in Books | Total Number |  |
| 24 | Full Papers in Conference Proceedings |  |
| 25 | Ongoing Projects/Consultancies |  |
| 26 | Completed Projects/Consultancies |  |
| 27 | Research Guidance | Degree | Total Number |  |
| M.Phil. or equivalent  |  |
| PhD or equivalent  |  |
| 28 | Research candidates Guiding | Degree | Total Number |  |
| M.Phil. or equivalent  |  |
| PhD or equivalent |  |
| 29 | Training Course, Teaching-Learning –Evaluation Technology Programmes, Faculty Development Programmes Attended(not less than one week duration | Total Number |  |
| 30 | Papers presented in Conferences/Seminars/Workshops/Sy mposia | Total Number |  |
| 31 | Invited Lectures delivered and Chairmanships at International/National/Regional/Local conference/seminar, etc. | Total Number |  |

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| **VI** | **NEW COLLEGE** |
| 1 | Justification for the establishment of the College |  |
| 2 | Type of programme proposed to be provided |  |
| 3 | **PROPOSAL DETAILS** |
|  | Programme | Level | Course/Combinat ion | Proposed Intake | Approval from approving body for the Current Year |  |
|  | UG |  |  |  | Approving bodies UGC, Govt., AICTE, NCTE, RCI, DEC. CoA, BCI, ICRW, Any other |  |
|  | PG |  |  |  |  |

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| 4 | **DETAILS OF OTHER B.Ed. INSTITUTIONS WITHIN 10/50 Kms SURROUNDING** |
| 4(i) | Existence of Institution within 10/50 Km surrounding |
|  | Sl. No | Name of the Institution | Address | Name of the Organization | Distance between proposed and Existing Institution | Type of Programme offered |
|  |  |  |  |  |  |  |
| 4(ii) | Nearby First Grade Colleges which are expected to feed the proposed College |
|  | Sl. No. | Name of the Institution | Address | Name of the Organization | Distance between proposed and Existing Institution | Type of Programme offered |
| 4 (iii) | Nearby High Schools which are available for teaching - practice of teacher - trainees  |

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|  | **PART - 2** |
| **VII** | **LAND DETAILS (For new college also)**  |
|  | Sl No | Location | Land ownership details | Total area (in Sq. Mtrs.) | Land Registered in the Name of | Land registration date | Registration Number | Survey Number | Mortgaged Land | Purpose of Mortgage | Land Usage Certificate date |
|  |  |  |  |  |  |  |  |  |  |  |  |
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| **VIII** | **PROGRAMME & COURSE DETAILS** |
|  | Programme | Level | Course | FT/ PT | Year of Starting | Course Duration | Current Intake | Number of Students Admitted | Proposed Intake | Applied for | Accreditation status(NAAC) | Validity of Accreditation |
|  |  |  |  |  |  |  |  |  |  |  |  | From | To |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **IX** | **BUILDING DETAILS (For new college also)** |
| 1 | Building Status |  |
| 2 | No. of Buildings in the campus |  |
| 3 | Total built up area Planned (in Sqm) |  |
| 4 | Total built up Area ready (in Sqm) |  |
| 5 | Total Instructional area (Carpet Area) ready (in Sqm) |  |
| 6 | Total Administrative area (Carpet Area) ready (in Sqm) |  |
| 7 | Total Amenities area (Carpet Area) ready (in Sqm) |  |
| 8 | Total Circulation area ready (in Sqm) |  |

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| **X** | **INSTRUCTIONAL AREA Add separately for each Course(Department) & Level wise (For new college also)****(Staff room, Class rooms, Multipurpose Hall, Seminar Hall)**  |
|  | Programme | Level | Course | Building Number | Building Name | Room Type | Total Number of Class Rooms | Total Carpet Area (Sqm) | Total number of Class Rooms Available in each Course(Department)to be displayed |
|  |  |  |  |  |  |  |  |  |  |
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| **XI** | **ADMINISTRATIVE AREA** | **(For new college also)****(Toilets, Visitors room, Waiting rooms, Store Rooms)** |
|  | Building Number | Building Name | Room Type | Total Number of Rooms | Total Carpet Area (Sqm) | Total number of Rooms Available to be displayed |
|  |  |  |  |  |  |  |
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| **XII** | **AMENITIES AREA (Toilets, Visitors room, Waiting rooms, Store rooms) (For new college also)** | **(For new college also)** |
|  | Building Number | Building Name | Room Type | Total Number of Rooms | Total Carpet Area (Sqm) | Total number of Rooms Available to be displayed |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

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| **XIII** | **CIRCULATION AREA (For new college also)**  |
|  | Building Number | Building Name | Area Type 1. Corridors, 2. Other Common Are | Total Area (in Sqm) |
|  |  |  |  |  |
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| **PART-3****Resource Centres (Language, ICT, ET, Psychology, Science, Social Science, Maths, PE Centre, Art / Craft centre, Curriculum lab)** |
| **XIV** | **Resource Centre** **DETAILS** Add separately for each Course(Department) & Level wise (For new college also)  |
|  | Programme | Level | Course | Name of the Resource Centre | Equipments in the Resource Centre as per Scheme and Syllabus | No. of PCs available | Amount spent till date (in Lakhs) | Budget for the current Year (in Lakhs) | First Aid Facility1. Yes 2.No |
|  |  |  |  |  |  |  |  |  |  |
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| **XV** | **LIBRARY DETAILS (For new college also)** |
|  | Programme | Titles | Volumes | International Journals | National Journals | E-Journals | Member of E-consortium |
|  |  |  |  | If Yes, then Available is to be displayed, else Not- Available | If Yes, then Available is to be displayed, else Not-Available | If Yes, then Available is to be displayed, else Not-Available | If Yes, then Member is to be displayed, else Not-Member |
|  |  |  |  |  |  |  |  |
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| **XVI** | **LIBRARY FACILITIES (For new college also)** |
|  | Working Hours | Investment till the Date (in Lakhs) | Budget for current Year (in Lakhs) | Area (in Sqm) | Reading Room Capacity(in Numbers) | Reprographic Facility | LibraryNetworking | No. of Multimedia PCs | Type of Access | Library Management Software | Bar Code or RF Tab book handling |
|  | From | To |  |  |  |  |  |  |  |  | If Yes, then Available is to be displayed, else Not- Available | If Yes, then Available is to be displayed, else Not- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **XVII** | **e- JOURNALS** |
|  | Programme | Publisher | Subscription | Amount (in Lakhs |  |
|  |  |  | From | To |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
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| **XVIII COMPUTATIONAL FACILITIES (For new college also)** |
| No.of PCs forStudents | No. of PCs forFaculty | No.of PCs in Administrative Block | N0.of PCs in Language Lab | Total No.of PCs availablein the College | No. of Printers | No.of Legal System Softwares | No.of Legal Application Softwares | Internet BandWidth (in Mbps) | Name of the Service provider | No.of PCs Connected to LAN | Internet Contention Ratio | Wi-Fi Facility(Available/Not-Available) |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **XIX** | **HOSTEL FACILITIES (For new colleges also)** |
|  | Number of rooms having 1 Student/room | Tariff | Number of rooms having 2Students/room | Tariff | Number of rooms having 3 Students/room | Tariff | Number of rooms having 4 Students/room | Tariff | Number of rooms having more than 4 Students /room | Tariff | If any other please specify | Total No.of students in the Hostel | Backup Supply(Yes/No) | Library(Yes/No) | Internet Facility(Yes/No) |
| Boys |  |  |  |  |  |  |  |  |  |  |  |  | If YES, then Available is to be displayed | If YES, then Available is to be displayed | If YES, then Available is to be displayed |
| Girls |  |  |  |  |  |  |  |  |  |  |  |  | If YES, then Available is to be displayed | If YES, then Available is to be displayed | If YES, then Available is to be displayed |

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| **PART - 4** |
| **XX** | **FACULTY DETAILS** | **(For new college also but identified) (Fill for Each Faculty Member separately)**  |
| **1)** | **Department / Course of** |  |
|  | Name |  |
|  | Father's Name |  |
|  | Date of birth |  |
|  | Gender |  |
|  | Designation |  |
|  | Date Of Appointment |  |
|  | Appointment type |  |
|  | Doctorate degree |  |
|  | Master's degree |  |
|  | Bachelor's degree |  |
|  | Any other |  |
|  | Experience | Total |  |
| Teaching |  |
| Industry |  |
| Research |  |
|  | Books published as single author/co-author or as editor |  |
|  | Published Papers in National Level Journals |  |
|  | Published Papers in International Level Journals |  |
|  | Training Course, Teaching-Learning –Evaluation Technology Programmes, Faculty Development Programmes |  |
|  | PF Number |  |
|  | PAN |  |
|  | Pay Scale |  |
|  | Basic Pay (in Rs) |  |
|  | Gross Salary (in Rs) |  |
|  | Awards |  |
|  | e-mail |  |
|  | Mobile Number |  |

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| **2)** | **Faculty Student Ratio** |  |

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| **XXI** | **NON – TEACHING STAFF DETAILS (For Each Staff) (Fill for each staff separately)** |
|  | Department  |
|  | Name |  |
|  | Father's Name |  |
|  | Date of birth |  |
|  | Gender |  |
|  | Designation |  |
|  | Date Of Appointment |  |
|  | Appointment type |  |
|  | Designation |  |
|  | Date of Joining the Institution |  |
|  | Master's degree |  |
|  | Bachelor's degree |  |
|  | Diploma |  |
|  | Any other |  |
|  |  | Total  |  |
| Institute |  |
|  | Experience | Industry |  |
| Research |  |
|  | Training Course Attended (not less than one week duration) | Total No. |
|  | PF Number |  |  |
|  | PAN |  |  |
|  | Pay Scale |  |  |
|  | Basic Pay (in Rs) |  |  |
|  | Gross Salary (in Rs) |  |  |
|  | Awards |  |  |
|  | e-mail |  |  |
|  | Mobile Number |  |  |

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| **XXII** | **DETAILS OF LIBRARY STAFF, PHYSICAL EDUCATION & PLACEMENT STAFF (For Each Staff) (Fill for each staff separately)** |
|  | Name |  |
|  | Father's Name |  |
|  | Date of birth |  |
|  | Gender |  |
|  | Designation |  |
|  | Date Of Appointment |  |
|  | Designation |  |
|  | Date of Joining the Institution |  |
|  | Appointment type |  |
|  | Doctorate degree |  |
|  | Master's degree |  |
|  | Bachelor's degree |  |
|  | Any other |  |

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| --- | --- | --- | --- |
|  | Experience | Total |  |
|  | Teaching |  |
|  | Industry |  |
|  | Research |  |
|  | Books published as single author/co-author or as editor |  |  |
|  | Published Papers in National Level Journals | Total No. |  |
|  | Published Papers in International Level Journals | Total No. |  |
|  | Training Course, Teaching-Learning –Evaluation Technology Programmes, Faculty Development Programmes | Total No. |  |
|  | PF Number |  |
|  | PAN |  |
|  | Pay Scale |  |
|  | Basic Pay (in Rs) |  |
|  | Gross Salary (in Rs) |  |
|  | Awards |  |
|  | Email |  |
|  | Mobile no |  |

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|  | **XXIII. STUDENTS DETAILS** |
| 1 | ***ADMISSION*** ***DETAILS*** |
|  | Year | Approved Intake | No Of students Admitted | No Of students Admitted UnderGovt/ & anagement/Quota | SC | ST | CAT-1 | 2A | 2B | 3A | 3B | PH | EXSM | PDF | 371(J) | GM | No of Karnataka Students | No of non Karnataka Students | No of Foreign Students | No.of JK-Migrant Students | NCC | NSS | Sports | Total |
|  |  |  |  |  | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G |
| 1.2. | Y |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.2. | Y-1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.2. | Y-2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.2. | Y-3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.2. | Y-4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| 2 | ***B.Ed. EXAMINATION* *RESULTS***  |
|  | DEPARTMENT OF Enclose separately for each department (Y-Current Year) |
|  | For the Year of | Level | Semester | No of Students Appeared | No of Students Passed | Pass% | No of FCD | No of Ranks | Rank Position | No Of MPC Booked | Only First year (I and II semester) and Final Year Results may be taken into report |
|  | Y |  | I |  |  |  |  |  |  |  |
| II |  |  |  |  |  |  |  |
| III |  |  |  |  |  |  |  |
| Iv  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Y-1 |  | I |  |  |  |  |  |  |  |
| II |  |  |  |  |  |  |  |
| III |  |  |  |  |  |  |  |
| Iv |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Y-2 |  | I |  |  |  |  |  |  |  |
| II |  |  |  |  |  |  |  |
| III |  |  |  |  |  |  |  |
| Iv |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Y-3 |  | I |  |  |  |  |  |  |  |
| II |  |  |  |  |  |  |  |
| III |  |  |  |  |  |  |  |
| Iv |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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| **3** | **PLACEMENT DETAILS (Y- Current Year)** |
|  | For the Year | Total No. of Eligible Candidates | Branch | No. of Candidates Placed | Average Pay |
|  | Y |  |  |  |  |
|  | Y-1 |  |  |  |  |
|  | Y-2 |  |  |  |  |
|  | Y-3 |  |  |  |  |
|  | Y-4 |  |  |  |  |

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| **PART-5** |
| **XXIV** | **FEE STRUCTURE** |
|  | Programme | Level | Course | Admission Quota | Approved Tuition Fee | Other fees | Total Fees |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

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| **XXV** | **FINANCIAL DETAILS FOR THE CURRENT YEAR** |
| **1** | **Income** |  |
| 1.1 | Funds from Central Government |  |
| 1.2 | Funds from State Government |  |
| 1.3 | Funds from approving body |  |
| 1.4 | Funds from UGC |  |
| 1.5 | Funds from other Bodies |  |
| 1.6 | Funds from Donations |  |
| 1.7 | Funds from Student Fees |  |
| 1.8 | Funds from other / Internal Revenue |  |
| 1.9 |   **TOTAL** |  |

|  |  |  |
| --- | --- | --- |
| **2** | **Expenditure** |  |
| 2.1 | Teaching Staff Salary |  |
| 2.2 | Non-teaching Staff Salary |  |
| 2.3 | Remuneration to Visiting/Guest Faculty |  |
| 2.4 | Library |  |
| 2.5 | Equipment |  |
| 2.6 | Building Maintenance |  |
| 2.7 | Consumables |  |
| 2.8 | Other |  |
| 2.9 | **TOTAL** |  |

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| **3** | **Expenditure incurred in the Last 5 years towards Library, Equipment and Furniture (in Lakhs) Y- Current year** |
| 3.1 |  Library | Titles | Y-4 | Y-3 | Y-2 | Y-1 | Y |  |
| Volumes |  |  |  |  |  |  |
| National Journals |  |  |  |  |  |  |
| International Journals |  |  |  |  |  |  |
| 3.2 | Equipment |  |  |  |  |  |  |
| 3.3 | Furniture |  |  |  |  |  |  |
| 3.4 | TOTAL |  |  |  |  |  |  |

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| **XXVI** | **Financial Position** |
| 1 | Fixed Deposit in the name of the Trust/Society/ College | Bank Name | Amount | Date of Maturity |  |
|  |  |  |  |  |  |
| 2 | Current / S.B. Accounts | Bank Name | A/C Number | Bank balance |  |
|  |  |  |  |  |  |
| 3 | Loans, if any (Provide details) |  |  |

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| **XXVII** | **Prevention Measures** |
| **1** | ***ANTI-RAGGING COMMITTEE*** |
|  | Title | Name | Father's Name | Designation | Profession | Address | Associated with | Mobile Number | STD Code | Land Line Number | e- mail Id |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **2** | ***ANTI-RAGGING SQUAD*** |
|  | Title | Name | Father's Name | Designation | Profession | Address | Associated with | Mobile Number | STD Code | Land Line Number | e- mail Id |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **3** | ***ANTI-SEXUAL HARRASHMENT COMMITTEE*** |
|  | Title | Name | Father's Name | Designation | Profession | Address | Associated with | Mobile Number | STD Code | Land Line Number | e- mail Id |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **4** | ***ANTI-SEXUAL HARRASHMENT SQUAD*** |
|  | Title | Name | Father's Name | Designation | Profession | Address | Associated with | Mobile Number | STD Code | Land Line Number | e- mail Id |
|  |  |  |  |  |  |  |  |  |  |  |  |

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| **PART-6** |
| **XXVIII** | **COMPLIANCE STATUS AGAINST THE OBSERVATION OF THE LIC VISITS** |
| 1 | For the Year (Y-1) |
|  | Observations | Compliance status |
|  |  |  |
|  |  |  |
| 2 | For the Year (Y-2) |
|  | Observations | Compliance status |
|  |  |  |
|  |  |  |

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| **XXIX** | **Curricular Aspects** |
| 3.1 | Vision and Mission Statement and Institutional goals |  |
| 3.2 | How frequently isthe syllabus for various courses offered by your University revised and upgraded? |  |
| 3.3 | What are the steps taken to introduce learner-centric programs? |  |
| **4** | **Teaching- Learning and Evaluation** |
| 4.1 | How do you assess students’ knowledge, needs, and skills before the commencement of teaching programme? |  |
| 4.2 | How is learning made ‘student-centric’? |  |
| 4.3 | What are the mechanisms adopted for self- appraisal of Faculty? |  |
| **5** | **Research, Consultancy and Extension 1. Yes 2.No** |
| 5.1 | Is there a Research Committee to facilitate and monitor research activities? |  |
| 5.2 | How does the college promote interest and participation of students in research activities through its academic programs? |  |
| **6** | **Student support and progression** |
| 6.1 | Mechanism developed to get feedback from students. Provide feedback analysis and action taken |  |
| 6.2 | Details of dropout | Program | Course | Level | Gender | Y-3 | Y-2 | Y-1  | Y | Reason |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 6.3 | Do you have Alumni Association in your college? If yes, frequency of **interactions and nature of feedback support**. |  |
| **7** | **Governance and Leadership** |
| 7.1 | How is the administration of your college decentralized? Please provide organizational chart and specify the roles and responsibilities starting from the top most officers. |  |
| 7.2 | What measures has your college taken in the last three years to translate quality to its various administrative and academic units? (IQAC, AcademicAudit Cell, etc) |  |

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| **8** | ***Innovative and Best Practices*** |
| 8.1 | What mechanisms have been developed by your college for Quality Assurance within the existing Academic and Administrative units |  |
| 8.2 | What initiatives have been taken by your college to promote Best Practices? How does your college ensure that the Best Practices have been internalized? Specify the results, if any. |  |
| 8.3 | What intervention strategies has your college adopted to promote the overall development of students form disadvantaged sections? Please provide their incremental growth in the last three years. |  |
| 8.4 | Is there any internal mechanism for analyzing student feedback on the performance of the college to arrive at student satisfaction index? Please provide the supporting documents for the previous academic year. |  |

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| **PART-7** |
| **XXX** | **OTHER FACILITIES (Please Fill up YES/NO)** |
| 1 | Potable Water Supply |  |
| 2 | Institution Website |  |
| 3 | Notice Boards |  |
| 4 | Bank / ATM |  |
| 5 | Staff Quarters |  |
| 6 | Backup Electric Supply /Capacity |  |
| 7 | General Insurance for Institution |  |
| 8 | Group Insurance for employees |  |
| 9 | Insurance for students |  |
| 10 | Public Addressing System |  |
| 11 | Projectors in Class Rooms |  |
| 12 | Telephone & Fax |  |
| 13 | All Weather Approach (Motorised Road) |  |
| 14 | Medical & Counseling Facility |  |
| 15 | Fire extinguisher |  |
| 16 | Transport Facility |  |
| 17 | CCTV Security |  |
| 18 | HRMS Software |  |
| 19 | First Aid Facility |  |
| 20 | Sewage Disposal System |  |
| 21 | Vehicle Parking |  |
| 22 | Language Laboratory (Minimum 25 PCs up to total intake of 1000. Further additional 25 PCs per intake of 1000): |  |
| 23 | Playground |  |
| 24 | Canteen facility |  |
| 25 | Student Welfare officer |  |
| 26 | Medical facilities for boys and girls |  |
| 27 | N S S Activity |  |
| 28 | NCC activity |  |
| 29 | No. of Xerox Machine available |  |
| 30 | EMIS |  |

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| **XXXI** | **DETAILS OF THE COURSES AFFILIATED TO OTHER UNIVERSITIES OFFERED BY THE TRUST/SOCIETY IN THE SAME CAMPUS WITHIN THE JURISDICTION OF THE UNIVERSITY**  |
|  | Programme | Level | Course  | FT/ PT | Year of Starting  | Course Duration | Current Intake | Number of Students Admitted |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

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| **XXXII** | **GENERAL INFORMATION** |  |
| 1 |  Working Hours of the institute |  | **UG** | **PG** |
| **From** | **To** | **From** | **To** |
| 1st shift |  |  |  |  |
| 2nd Shift |  |  |  |  |
| Part time |  |  |  |  |
| 2 | No. of working days per week |  |

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| **XXXIII** | **DETAILS OF FEE PAID** |
|  | Bank Name | Bank Branch | Mode of Transaction | Transaction Id | Date |  |
|  |  |  |  |  |  |

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| --- | --- |
| **XXXIV** | **ANY OTHER INFORMATION THE INSTITUTION WISHES TO FURNISH** |
|  |  |

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| --- | --- |
| **XXXV** | **DECLARATION** |
|  | 1 Trust/Society will not offer any courses affiliated to any other Universities in the same campus from the academic year\_\_\_\_\_\_\_\_\_and onwards.2 The Institute will abide by the rules and regulations of the University as applicable from time to time.3 Any changes in faculty position will be intimated to University from time to time4 The Institute will abide by the conditions laid down by the University as applicable from time to time. 5 The facts furnished above are true to the best of our knowledge**President/Chairman / Secretary of the Trust/Society****(Signature with seal)****Date****Place****Principal/Director****(Signature with seal)****Note\* Any Changes in the format shall be incorporated issued by the State Govt./Apex Bodies time to time** |