



## TUMKUR UNIVERSITY

### CHECK LIST TO BE SUBMITTED BY THE COLLEGE TO THE LOCAL INQUIRY COMMITTEE 2018-19

|  |   |   |
|--|---|---|
| DATE OF VISIT  | : | Date: 01-02 -2018   |
| Name and Address of the college in full                            | : | Sacred Heart First Grade College<br>Upparhalli Extn., Tumakuru -572 102 |
| Name, Qualification, Experience and Date of Birth of the Principal | : | Shaek Mohamad Anwar<br>M.A., M.B.A.B.Ed.<br>9 Yrs, DOB:30-07-1986       |

### PART-1

|   |                            |                                     |
|---|----------------------------|-------------------------------------|
| 1 | Application Number         | AFF/TKU/CM/1637/2018-19/0001        |
| 2 | Name of the Institution    | Sacred Heart First Grade College    |
| 3 | Address of the Institution | Upparhalli Extn., Tumakuru -572 102 |
| 4 | College Code               | 1067                                |

| I  | DETAILS OF PARENT ORGANIZATION    |   |
|----|-----------------------------------|---|
| 1  | Name of the Trust/Society         | Pais Educational and Rural Development society (R)  |
| 2  | Address of the Trust / Society    | Horapet Tumkur-572 101  |
| 3  | Village/Town/City                 | City  |
| 4  | District                          | Tumakuru  |
| 5  | PIN                               | 572 101   |
| 6  | STD Code                          | 0816  |
| 7  | Land Line Number                  | 0816-2291211, 9739983003  |
| 8  | Fax                               | NA  |
| 9  | E-mail Id                         | <a href="mailto:principal.shfgc@gmail.com">principal.shfgc@gmail.com</a> / <a href="mailto:sacredhearttumkur@gmail.com">sacredhearttumkur@gmail.com</a> |
| 10 | Web site                          | <a href="http://www.sacredheartedu.in">www.sacredheartedu.in</a>  |
| 11 | Name of the President/Chairman    | Sri. Lany H Pais  |
| 12 | Address of the President/Chairman | S/o Rusario pais, 10 <sup>h</sup> cross, S.S. puram extn., Tumakuru – 572 102   |
| 13 | Village/Town/City                 | City  |
| 14 | District                          | Tumakuru.   |
| 15 | PIN                               | 572 102   |
| 16 | STD Code                          | 0816  |
| 17 | Land Line Number                  | 0816-2291211  |
| 18 | Mobile Number                     | 9739983000, 9739983011  |
| 19 | E-mail Id                         | <a href="mailto:principal.shfgc@gmail.com">principal.shfgc@gmail.com</a> , <a href="mailto:sacredhearttumkur@gmail.com">sacredhearttumkur@gmail.com</a> |
| 20 | 2 (f) Status                      | NA  |
| 21 | 12 (B) Status                     | NA  |

| II | INSTITUTION DETAILS                         |  |
|----|---|--|
| 1  | Name of the Institution                     | Sacred Heart First Grade College   |
| 2  | Address of the Institution                  | Upparhalli Extn., Tumakuru -572 102  |
| 3  | Village/Town/City                           | City   |
| 4  | District                                    | Tumakuru   |
| 5  | PIN   | 572 102  |
| 6  | STD Code                                    | 0816   |
| 7  | Land Line Number 1                          | 0816-2291211   |
| 8  | Fax   | NA   |
| 9  | E-mail Id                                   | <a href="mailto:principal.shfgc@gmail.com">principal.shfgc@gmail.com</a> /<br><a href="mailto:sacredhearttumkur@gmail.com">sacredhearttumkur@gmail.com</a> |
| 10 | Web site                                    | <a href="http://www.sacredheartedu.in">www.sacredheartedu.in</a>   |
| 11 | Year of Establishment                       | 2006   |
| 12 | Year of first affiliation to the University | 2006   |
| 13 | Type of Institution                         | Un-Aided   |
| 14 | Minority Institute?                         | Yes  |
| 15 | Type of Minority                            | Religious  |
| 16 | Name of the Minority                        | Christian  |
| 17 | SC/ ST Institute?                           | NO   |
| 18 | Women Institute?                            | NO   |
| 19 | Any Other                                   | NO   |
| 20 | Bank Account Number                         | 1.Current A/C No:121DCC<br>2. 3141016031<br>3. 3141016027<br>4. 3141016029   |
| 21 | Name of the Bank and Branch                 | 1.DCC Bank S.S Puram branch,<br>Tumakuru   |

|            |  |   |  |
|------------|--|---|--|
|            |  |   | 2. Bank of Baroda (SHFGC)<br>3. NSS account (Special)<br>4. NSS ( regular)                             |
| 22         | IFSC Code  |   | BARBO tumkur   |
| 23         | Address of the Bank                                |   | 1. DCC Bank S.S Puram branch,<br>Tumakuru<br>Bank of Baroda, B.H. Road,<br>Tumakuru (branch code:3141) |
| 24         | PAN Number   |   | NA   |
| <b>III</b> | <b>APPLICATION DETAILS</b> (Select from the below) |   |  |
| 1          | Applicationfor                                     | 1. New College 2. Extension / Renewal of Temporary Affiliation 3. Permanent Affiliation 4.New Course 5. Increase in Intake 6. Reduction in Intake 7. Change of name of the Institute 8. Conversion of Women's Institution into Co-Ed Institution 9.Conversion of Co-Ed Institution into Women's Institution 10. Closure of Course 11. Renewal Permanent Affiliation |  |
|            |  | <b>2. Extension / Renewal of Temporary Affiliation-2018-19</b>  |  |

|           |  |  |
|-----------|--|--|
| <b>IV</b> | <b>DETAILS OF GOVERNING COUNCIL</b>  |  |
| 1         | Names of Governing Council Members (enclose list of Members)                                     | List Enclosed  |
| 2         | No. of times the Governing Council meeting is convened in the last academic year                 | 05   |
| 3         | ListofOtherInstitutionsmanagedbytheTrust/Society   | NA   |
| 4         | Name of the Principal with qualification, phone number (Both Mobile and Landline) and e-mail id. | Shaek Mohamad Anwar<br>M.A., M.B.A.B.Ed.<br>9739983011<br>0816-2291211<br><a href="mailto:principal.shfgc@gmail.com">principal.shfgc@gmail.com</a> |

| V | NEW COLLEGE  |    |
|---|--|----|
| 1 | Justification for the establishment of the new College     | NA |
| 2 | Type of programme proposed to be provided                  | NA |
| 3 | Proposal details   | NA |
| 4 | Details of other institutions within 10/50 kms surrounding | NA |



|      | PART-2  |               |
|------|---|---------------|
| VII  | LAND DETAILS (For new college also)   | List Enclosed |
| VIII | PROGRAMME & COURSE DETAILS  | List Enclosed |
| IX   | BUILDING DETAILS (For new college also)   | List Enclosed |
| X    | INSTRUCTIONAL AREA Add separately for each Course(Department) & Level wise (For new college | List Enclosed |
| XI   | ADMINISTRATIVE AREA(For new college also)   | List Enclosed |
| XII  | AMENITIES AREA (For new college also)   | List Enclosed |
| XIII | CIRCULATION AREA (For new college also)   | List Enclosed |

|         | PART-3  |                                   |
|---------|---|-----------------------------------|
| XIV     | LABORATORY DETAILS Add separately for each Course(Department) & Level wise (For new college also) | List Enclosed                     |
| XV      | LIBRARY DETAILS (For new college also)  | List Enclosed                     |
| XVI     | LIBRARY FACILITIES (For new college also)   | List Enclosed                     |
| XVII    | e- JOURNALS   | NA                                |
| XVIII   | COMPUTATIONAL FACILITIES (For new college also)   | List Enclosed                     |
| XVIII-A | VIDEO CONFERENCE FACILITIES   | Video conference throw What's App |
| XVIII-B | SKYP USERID   | SACRED HEART COLLEGE              |
| XIX     | HOSTEL FACILITIES (For new colleges also)   | NA                                |

|       | PART-4   |               |
|-------|--|---------------|
| XX    | FACULTY DETAILS  | List Enclosed |
|       | Department / Course  | List Enclosed |
|       | Faculty Student Ratio  | List Enclosed |
| XXI   | STAFF DETAILS (For Each Staff) (Fill for each staff separately)  | List Enclosed |
| XXII  | DETAILS OF LIBRARY STAFF, PHYSICAL EDUCATION & PLACEMENT STAFF (For Each Staff) (Fill for each staff separately) | List Enclosed |
| XXIII | STUDENTS DETAILS   | List Enclosed |
| 1     | ADMISSION DETAILS  | List Enclosed |
| 2     | EXAMINATION RESULTS  | List Enclosed |
| 3     | PLACEMENT DETAILS (Y- Current Year)  | List Enclosed |

|       | PART-5   |                                  |
|-------|--|----------------------------------|
| XXIV  | FEE STRUCTURE  | List Enclosed                    |
| XXV   | FINANCIAL DETAILS FOR THE CURRENT YEAR   | List Enclosed                    |
| 1     | Income   | Rs.21,59,510=00<br>List Enclosed |
| 2     | Expenditure  | Rs.28,41,000=00<br>List Enclosed |
| 3     | Expenditure incurred in the Last 5 years towards Library, Equipment and Furniture (in Lakhs) Y- Current year | List Enclosed                    |
| XXVI  | FINANCIAL POSITION   | List Enclosed                    |
| XXVII | PREVENTION MEASURES  | List Enclosed                    |
| 1     | Anti-ragging committee   | List Enclosed                    |
| 2     | Anti-ragging squad   | List Enclosed                    |
| 3     | Anti-sexual harassment committee   | List Enclosed                    |
| 4     | Anti-sexual harassment squad   | List Enclosed                    |

|        | PART-6  |   |
|--------|---|---|
| XXVIII | COMPLIANCE STATUS AGAINST THE OBSERVATION OF THE LIC VISITS | List Enclosed   |
| 1      | Observations Y-1  | List Enclosed   |
| 2      | Observations Y-2  | List Enclosed   |
| XXIX   | CURRICULAR ASPECTS  | List Enclosed   |
| 3      | Vision and Mission Statement and Institutional goals        | Aims and Objectives of the societies copy attached    |
| 4      | Teaching- Learning and Evaluation                           | Asking questions, taking feedbacks , class room games |
| 5      | Research, Consultancy and Extension 1. Yes 2.No             | NA  |
| 6      | Student support and progression                             | NA  |
| 7      | Governance and Leadership                                   | List Enclosed   |
| 8      | Innovative and Best Practices                               | Free Wi-Fi Whole campus                               |

|        | PART-7  |   |
|--------|---|---|
| XXX    | OTHER FACILITIES (Please Fill up YES/NO)  | List Enclosed   |
| XXXI   | DETAILS OF THE COURSES AFFILIATED TO OTHER UNIVERSITIES OFFERED BY THE TRUST/SOCIETY IN THE SAME CAMPUS WITHIN THE JURISDICTION OF THE UNIVERSITY | NA  |
| XXXII  | GENERAL INFORMATION   | 10:AM to 5:00 PM  |
| XXXIII | DETAILS OF FEE PAID   | Rs. 1,83,250=00<br>Date:05-12-2017<br><b>Fee receipt attached</b> |
| XXXIV  | ANY OTHER INFORMATION THE INSTITUTION WISHES TO FURNISH   | List Enclosed   |
| XXXV   | DECLARATION   | List Enclosed   |

**Principal**  
**(Seal and signature)**