

# TUMKUR UNIVERSITY

## CHECK LIST TO BE SUBMITTED BY THE COLLEGE TO THE LOCAL INQUIRY COMMITTEE FOR THE ACADEMIC YEAR 2018-19

DATE OF VISIT	:	
Name and Address of the college in full	:	GOVERNMENT FIRST GRADE COLLEGE C.S.PURA-572213 GUBBI TQ
Name, Qualification, Experience and Date of Birth of the Principal	:	DR.P. RAJA REDDY  <b>QUALIFICATION</b> : MA., P.hD <b>Mob</b> : 9448512261 <b>DOB</b> : 15-07-1963 <b>EXPERIENCE</b> : 22 YEARS

### PART-1

1	Application Number	AFF/TKU/AB/364/2018-19/0001
2	Name of the Institution	GOVERNMENT FIRST GRADE COLLEGE C.S.PURA
3	Address of the Institution	PRINCIPAL GOVERNMENT FIRST GRADE COLLEGE C.S.PURA-572213 GUBBI TQ
4	College Code	2003

I	DETAILS OF PARENT ORGANIZATION	
1	Name of the Trust/Society	-
2	Address of the Trust / Society	-
3	Village/Town/City	-
4	District	-
5	PIN	-
6	STD Code	-
7	Land Line Number	-
8	Fax	-
9	E-mail Id	-
10	Web site	-
11	Name of the President/Chairman	-
12	Address of the President/Chairman	-
13	Village/Town/City	-
14	District	-
15	PIN	-
16	STD Code	-
17	Land Line Number	-
18	Mobile Number	-
19	E-mail Id	-
20	2 (f) Status	-
21	12 (B) Status	-

# INSTITUTION

Name of the In

Address of the I

Village/Town/C

District

PIN

STD Code

Land Line Numbe

Fax

E-mail Id

Web site

Year of Establishme

Year of first affiliati

Type of Institution

Minority Institute?

Type of Minority

Name of the Minority

SC/ ST Institute?

Women Institute?

Any Other

Bank Account Number

Name of the Bank and B

II	INSTITUTION DETAILS	
1	Name of the Institution	GOVERNMENT FIRST GRADE COLLEGE, C.S.PURA
2	Address of the Institution	GOVERNMENT FIRST GRADE COLLEGE, C.S.PURA-572213 GUBBI TQ
3	Village/Town/City	C.S.PURA, GUBBI TQ
4	District	TUMKUR
5	PIN	572213
6	STD Code	08131
7	Land Line Number 1	246575
8	Fax	-
9	E-mail Id	<a href="mailto:gfgccspura@gmail.com">gfgccspura@gmail.com</a>
10	Web site	-
11	Year of Establishment	2014-15
12	Year of first affiliation to the University	2013-14
13	Type of Institution	GOVERNMENT
14	Minority Institute?	NA
15	Type of Minority	NA
16	Name of the Minority	NA
17	SC/ ST Institute?	NA
18	Women Institute?	NA
19	Any Other	NA
20	Bank Account Number	64143937329
21	Name of the Bank and Branch	STATE BANK OF INDIA, C S PURA BRANCH

22	IFSC Code	SBMY0040333
23	Address of the Bank	STATE BANK OF INDIA, C.S.PURA, GUBBI TQ
24	PAN Number	-NA-
<b>III</b>	<b>APPLICATION DETAILS (Select from the below)</b>	
1	Application for	1. New College 2. Extension / Renewal of Temporary Affiliation 3. Permanent Affiliation 4. New Course 5. Increase in Intake 6. Reduction in Intake 7. Change of name of the Institute 8. Conversion of Women's Institution into Co-Ed Institution 9. Conversion of Co-Ed Institution into Women's Institution 10. Closure of Course 11. Renewal Permanent Affiliation  <u>Extension / Renewal of Temporary Affiliation</u>

<b>IV</b>	<b>DETAILS OF GOVERNING COUNCIL</b>	
1	Names of Governing Council Members (enclose list of Members)	- NA -
2	No. of times the Governing Council meeting is convened in the last academic year	- NA -
3	List of Other Institutions managed by the Trust/Society	- NA -
4	Name of the Principal with qualification, phone number (Both Mobile and Landline) and e-mail id.	- NA -

<b>V</b>	<b>NEW COLLEGE</b>	
1	Justification for the establishment of the new College	-NA-
2	Type of programme proposed to be provided	-NA-
3	Proposal details	-NA-
4	Details of other institutions within 10/50 kms surrounding	



	PART-2	
VII	LAND DETAILS (For new college also)	01 ACRE
VIII	PROGRAMME & COURSE DETAILS	BA, B.COM HEP - 60 HES - 60 HEK - 60 COMMERCE - 100
IX	BUILDING DETAILS (For new college also)	PRIMARY SCHOOLS AND QUARTERS (1/2 ACRES)
X	INSTRUCTIONAL AREA Add separately for each Course(Department) & Level wise (For new college	178 Sqm
XI	ADMINISTRATIVE AREA(For new college also)	300 Sqm
XII	AMENITIES AREA (For new college also)	150 Sqm
XIII	CIRCULATION AREA (For new college also)	600 Sqm

	PART-3	
XIV	LABORATORY DETAILS Add separately for each Course(Department) & Level wise (For new college also)	NA
XV	LIBRARY DETAILS (For new college also)	NA
XVI	LIBRARY FACILITIES (For new college also)	NA
XVII	e- JOURNALS	NA
XVIII	COMPUTATIONAL FACILITIES (For new college also)	NA
XVIII-A	VIDEO CONFERENCE FACILITIES	NA
XVIII-B	SKYP USERID	NA
XIX	HOSTEL FACILITIES (For new colleges also)	NA

	PART-4	
XX	FACULTY DETAILS	ENCLOSED
	Department / Course	ENCLOSED
	Faculty Student Ratio	ENCLOSED
XXI	STAFF DETAILS (For Each Staff) (Fill for each staff separately)	ENCLOSED
XXII	DETAILS OF LIBRARY STAFF, PHYSICAL EDUCATION & PLACEMENT STAFF (For Each Staff) (Fill for each staff separately)	ENCLOSED
XXIII	STUDENTS DETAILS	ENCLOSED
1	ADMISSION DETAILS	ENCLOSED
2	EXAMINATION RESULTS	ENCLOSED
3	PLACEMENT DETAILS (Y- Current Year)	25, III BA & B.Com

	PART-5	
XXIV	FEE STRUCTURE	ENCLOSED
XXV	FINANCIAL DETAILS FOR THE CURRENT YEAR	
1	Income	412370=00
2	Expenditure	5631968=00
3	Expenditure incurred in the Last 5 years towards Library, Equipment and Furniture (in Lakhs) Y- Current year	Newly Established college 2014-15 Books and Furniture Supplied from Department
XXVI	FINANCIAL POSITION	Copy Enclosed
XXVII	PREVENTION MEASURES	
1	Anti-ragging committee	Yes
2	Anti-ragging squad	-
3	Anti-sexual harassment committee	Yes
4	Anti-sexual harassment squad	-

	PART-6	
XXVIII	COMPLIANCE STATUS AGAINST THE OBSERVATION OF THE LIC VISITS	
1	Observations Y-1	Copy Enclosed
2	Observations Y-2	Copy Enclosed
XXIX	CURRICULAR ASPECTS	
3	Vision and Mission Statement and Institutional goals	Train Students to conduct work shops
4	Teaching- Learning and Evaluation	Attend Seminar conferences paper
5	Research, Consultancy and Extension 1. Yes 2.No	Good Promoting Participation
6	Student support and progression	To Conduct Tournaments
7	Governance and Leadership	
8	Innovative and Best Practices	Conduct proframe jatha & trekking to encourage give prizes to toppers

	PART-7	
XXX	OTHER FACILITIES (Please Fill up YES/NO)	
XXXI	DETAILS OF THE COURSES AFFILIATED TO OTHER UNIVERSITIES OFFERED BY THE TRUST/SOCIETY IN THE SAME CAMPUS WITHIN THE JURISDICTION OF THE UNIVERSITY	NA
XXXII	GENERAL INFORMATION	ENCLOSED
XXXIII	DETAILS OF FEE PAID	
XXXIV	ANY OTHER INFORMATION THE INSTITUTION WISHES TO FURNISH	
XXXV	DECLARATION	

  
**Principal**  
 (Seal and signature)  
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